

Garden City Community College

**Students Completing an Industry Credential Within One Year of Program Completion, Academic Year 2024**

KSPSD Reproting System Perkins V Core Indicators of Performance: 2024

This chart shows the percentage of students concentrating in a program area who received a recognized industry credential within one year of completion of their program. A recognized industry credential prepares students for entry into a workforce position, but does not necessarily indicate those students are employed in industry. Students who completed a college program who immediately re-enrolled in a different college program are not included in this data

| CIP Code | Program Name                                                                                | Term | Academic Year | 2P1 Numerator | 2P1 Denominator | 2P1 Earned Credential % |
|----------|---------------------------------------------------------------------------------------------|------|---------------|---------------|-----------------|-------------------------|
|          | ACTUAL INSTITUTIONAL PERFORMANCE - AY                                                       | NF   | 2023          | 146           | 182             | <b>80</b>               |
|          | ACTUAL INSTITUTIONAL PERFORMANCE - AY                                                       | SU   | 2024          | 225           | 259             | <b>87</b>               |
| 01.0205  | AGRICULTURAL EQUIPMENT TECHNOLOGY (AGRICULTURAL MECHANICS AND EQUIPMENT/MACHINE TECHNOLOGY) | NF   | 2023          | 8             | 8               | <b>100</b>              |
| 01.0205  | AGRICULTURAL EQUIPMENT TECHNOLOGY (AGRICULTURAL MECHANICS AN                                | SU   | 2024          | 17            | 19              | <b>89</b>               |
| 01.0301  | PRODUCTION AGRICULTURE                                                                      | NF   | 2023          | 3             | 5               | <b>60</b>               |
| 01.0301  | PRODUCTION AGRICULTURE                                                                      | SU   | 2024          | 8             | 9               | <b>89</b>               |
| 01.0401  | AGRICULTURE PRODUCTS AND PROCESSING (AGRICULTURAL AND FOOD PRODUCTS PROCESSING)             | NF   | 2023          | 22            | 44              | <b>50</b>               |
| 01.0401  | AGRICULTURE PRODUCTS AND PROCESSING (AGRICULTURAL AND FOOD P                                | SU   | 2024          | 22            | 34              | <b>65</b>               |
| 11.1006  | COMPUTER SUPPORT SPECIALIST                                                                 | NF   | 2023          | 0             | 0               | <b>N/A</b>              |
| 11.1006  | COMPUTER SUPPORT SPECIALIST                                                                 | SU   | 2024          | 3             | 6               | <b>50</b>               |
| 12.0401  | COSMETOLOGY/COSMETOLOGIST, GENERAL                                                          | NF   | 2023          | 11            | 13              | <b>85</b>               |
| 12.0401  | COSMETOLOGY/COSMETOLOGIST, GENERAL                                                          | SU   | 2024          | 2             | 7               | <b>29</b>               |
| 15.0405  | ROBOTICS AND MECHATRONICS TECHNOLOGY                                                        | SU   | 2024          | 0             | 0               | <b>N/A</b>              |
| 19.0709  | EARLY CHILDHOOD                                                                             | NF   | 2023          | 0             | 1               | <b>0</b>                |
| 19.0709  | EARLY CHILDHOOD                                                                             | SU   | 2024          | 1             | 1               | <b>100</b>              |
| 43.0107  | POLICE SCIENCE/CRIMINAL JUSTICE                                                             | NF   | 2023          | 0             | 3               | <b>0</b>                |
| 43.0107  | POLICE SCIENCE/CRIMINAL JUSTICE                                                             | SU   | 2024          | 0             | 1               | <b>0</b>                |
| 43.0203  | FIRE SCIENCE/FIREFIGHTING                                                                   | NF   | 2023          | 3             | 3               | <b>100</b>              |
| 43.0203  | FIRE SCIENCE/FIREFIGHTING                                                                   | SU   | 2024          | 7             | 8               | <b>88</b>               |
| 46.0201  | CARPENTRY                                                                                   | NF   | 2023          | 14            | 14              | <b>100</b>              |
| 46.0201  | CARPENTRY                                                                                   | SU   | 2024          | 7             | 8               | <b>88</b>               |
| 47.0303  | INDUSTRIAL MACHINE MECHANIC                                                                 | NF   | 2023          | 3             | 4               | <b>75</b>               |
| 47.0303  | INDUSTRIAL MACHINE MECHANIC                                                                 | SU   | 2024          | 6             | 6               | <b>100</b>              |
| 47.0604  | AUTOMOTIVE TECHNOLOGY                                                                       | NF   | 2023          | 12            | 14              | <b>86</b>               |
| 47.0604  | AUTOMOTIVE TECHNOLOGY                                                                       | SU   | 2024          | 14            | 16              | <b>88</b>               |
| 48.0508  | WELDING TECHNOLOGY/WELDER                                                                   | NF   | 2023          | 2             | 4               | <b>50</b>               |
| 48.0508  | WELDING TECHNOLOGY/WELDER                                                                   | SU   | 2024          | 19            | 19              | <b>100</b>              |

|         |                                                                                       |    |      |    |    |            |
|---------|---------------------------------------------------------------------------------------|----|------|----|----|------------|
| 51.0801 | MEDICAL ASSISTANT                                                                     | NF | 2023 | 0  | 0  | <b>N/A</b> |
| 51.0801 | MEDICAL ASSISTANT                                                                     | SU | 2024 | 2  | 2  | <b>100</b> |
| 51.0810 | EMERGENCY MEDICAL TECHNICIAN                                                          | NF | 2023 | 1  | 1  | <b>100</b> |
| 51.0810 | EMERGENCY MEDICAL TECHNICIAN                                                          | SU | 2024 | 8  | 8  | <b>100</b> |
| 51.0904 | EMERGENCY MEDICAL SERVICES<br>TECHNOLOGY (EMERGENCY<br>MEDICAL TECHNOLOGY/TECHNICIAN) | NF | 2023 | 5  | 5  | <b>100</b> |
| 51.0904 | EMERGENCY MEDICAL SERVICES<br>TECHNOLOGY (EMERGENCY MEDICAL TEC)                      | SU | 2024 | 0  | 0  | <b>N/A</b> |
| 51.2602 | HOME HEALTH AIDE                                                                      | NF | 2023 | 0  | 0  | <b>N/A</b> |
| 51.2602 | HOME HEALTH AIDE                                                                      | SU | 2024 | 4  | 4  | <b>100</b> |
| 51.2603 | CERTIFIED MEDICATION AIDE                                                             | NF | 2023 | 7  | 7  | <b>100</b> |
| 51.2603 | CERTIFIED MEDICATION AIDE                                                             | SU | 2024 | 6  | 6  | <b>100</b> |
| 51.3801 | NURSING (NURSING/REGISTERED NURSE)                                                    | NF | 2023 | 8  | 9  | <b>89</b>  |
| 51.3801 | NURSING (NURSING/REGISTERED NURSE)                                                    | SU | 2024 | 12 | 17 | <b>71</b>  |
| 51.3901 | LICENSED PRACTICAL/VOCATIONAL NURSE<br>TRAINING                                       | NF | 2023 | 0  | 0  | <b>N/A</b> |
| 51.3901 | LICENSED PRACTICAL/VOCATIONAL NURSE<br>TRAINING                                       | SU | 2024 | 1  | 2  | <b>50</b>  |
| 51.3902 | NURSING AIDE                                                                          | NF | 2023 | 47 | 47 | <b>100</b> |
| 51.3902 | NURSING AIDE                                                                          | SU | 2024 | 86 | 86 | <b>100</b> |

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Core Indicators are updated as data are submitted throughout the year. Please refer to the KHEDS Manual for details on when data for each indicator is final.

Data Progression is Academic Year (AY), Fall Census (FA), Follow Up (SU), Department of Labor (DL), Next Academic Year (NY), Next Follow Up (NF)